



Borough of  
Tinton Falls  
New Jersey

SHANON RATHYEN, QPA  
PURCHASING AGENT

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# **SPECIFICATIONS**

**CONTRACT #16-6**

**ONE (1) 2016 OR NEWER  
DUMP TRUCK WITH PLOW**

BIDS TO BE RECEIVED AT **11:00 AM** PREVAILING TIME  
ON  
**WEDNESDAY, JULY 6, 2016**

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## NOTICE TO BIDDERS

The Borough of Tinton Falls invites sealed bids for:

**CONTRACT #16-6**  
**ONE (1) 2016 OR NEWER DUMP TRUCK WITH PLOW**

&

**CONTRACT #16-7**  
**ONE (1) 2016 OR NEWER AUTOMATED SIDE LOAD REFUSE VEHICLE**

Bids will be opened and read at the Borough of Tinton Falls, 556 Tinton Avenue, Tinton Falls, New Jersey 07724 on **WEDNESDAY, JULY 6, 2016 at 11:00 AM** prevailing time.

Specifications may be obtained as a PDF from the Borough's website at [www.tintonfalls.com](http://www.tintonfalls.com) (click on Competitive Bidding in the left column then on Competitive Bids) If you prefer you may also come in to pick up a set of specifications from the Purchasing Department between the hours of 8:30 AM to 4:30 PM Monday through Friday. You may also email your request to [purchasing@tintonfalls.com](mailto:purchasing@tintonfalls.com).

It is the responsibility of prospective bidders to visit the Borough of Tinton Falls website at [tintonfalls.com](http://tintonfalls.com) for any addenda/notices issued prior to the bid opening. Failure to do so could result in the rejection of your submission.

Bidders are required to comply with the requirements of NJSA 10:5-31 and NJAC17:27.

**SHANON RATHYEN, QPA**  
**Purchasing Agent**

**TO BE PUBLISHED: MONDAY, June 20, 2016**

**GENERAL INSTRUCTIONS TO BIDDERS**

**1. SUBMISSION OF BIDS**

- A. Sealed bids shall be received in accordance with public advertisement as required by law, a copy of said notice being attached hereto and made a part of these specifications.
- B. Each bid shall be submitted on the proposal form attached, in a sealed envelope (1) addressed to the Purchasing Agent (2) bearing the name and address of the bidder on the outside (3) clearly marked "BID" with the name of the item(s) being bid.
- C. It is the bidder's responsibility to see that bids are presented to the Purchasing Agent on the hour and at the place designated. Bids may be hand delivered or mailed; however, the Borough disclaims any responsibility for bids forwarded by regular or express mail. If the bid is sent by express mail, the designation in B. above must also appear on the outside of the express company envelope. Bids received after the designated time and date will be returned unopened.
- D. The Borough reserves the right to postpone the date for presentation and opening of bids and will give written notice of any such postponement to each prospective bidder as required by law.

**2. BID SECURITY**

The following provisions, if indicated by an (x), shall be applicable to this bid and be made a part of the bidding documents:

**A. (X) BID GUARANTEE**

Bidder shall submit with the bid a certified check, cashier's check or bid bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000.00, payable unconditionally to the Borough.

When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Borough.

The check or bond of the unsuccessful bidder(s) shall be returned as prescribed by law. The check or bond of the bidder to whom the contract is awarded shall be retained until a contract is executed and the required performance bond or other security is submitted.

The check or bond of the successful bidder shall be forfeited if the bidder fails to enter into a contract pursuant to statute. **Failure to submit required guarantee shall be cause for rejection of the bid.**

**3. A. ( ) CONSENT OF SURETY**

Bidder shall submit with the bid a Certificate (Consent of Surety) with Power of Attorney for full amount of bid price from a Surety Company authorized to do business in the State of New Jersey and acceptable to the Borough stating that it will provide said bidder with a Performance Bond in the full amount of the bid. This certificate shall be obtained in order to confirm that the bidder to whom the contract is awarded will furnish Performance and Payment bonds from an acceptable surety company on behalf of said bidder, any or all subcontractors or by each respective subcontractor or by any combination thereof which results in performance security equal to the total amount of the contract, pursuant to statute.

**Failure to submit this shall be cause for rejection of the bid.**

**B. ( ) PERFORMANCE BOND**

Successful bidder shall simultaneously with the delivery of the executed contract, submit an executed bond in the amount of one hundred percent (100%) of the acceptable bid as security for the faithful performance of this contract.

**C. ( ) MAINTENANCE BOND**

Maintenance Bond shall be posted upon completion of project which guarantees work for one (1) year from date of completion and acceptance by the Borough. At that time the Performance Bond will be released after Resolution is passed by Council accepting Maintenance Bond.

**4. QUOTATIONS, BIDS AND FORMS**

- A. (1) The Borough of Tinton Falls is exempt from any local, state or federal sales, use or excise tax. The Borough of Tinton Falls will not pay service charges such as interest and late fees.
- (2) The Borough of Tinton Falls or any of its offices and divisions will not complete credit applications as a result of contract(s) resulting from award based on these specifications.
- B. Bids must be signed in ink by the bidder; all quotations shall be made with a typewriter or pen and ink. Any quotation showing any erasure alteration must be initialed by the bidder in ink. Unit prices and totals are to be inserted in spaces provided.
- C. Failure to sign and give all information in the bid may result in the bid being rejected.
- D. Estimated Quantities (Open-Ended Contracts, Purchase as Needed) The Borough has attempted to identify the item(s) and the estimated amounts of each item bid to cover its requirements; however, past experience shows that the amount ordered may be different than that submitted for bidding. The right is reserved to decrease or increase the quantities specified in the specifications pursuant to Statute.  
*NO MINIMUM PURCHASE IS IMPLIED OR GUARANTEED.*
- E. Insert prices for furnishing all of the material described. Prices shall be met including all transportation charges fully prepaid by the contract F.O.B. destination and placement as designed by the Borough. No additional charges will be allowed for any transportation costs resulting from partial shipments made at vendors convenience when a single shipment is ordered.
- F. Any bidder may withdraw his bid at any time before the time set for receipt of bids. No bid may be withdrawn in the 60 day period after the bids are received.
- G. All forms shall be completed and attached to the bid proposal.  
*BIDDER IS ALERTED TO THE CHECK LIST ON THE PROPOSAL SHEET.*

**5. INTERPRETATIONS AND ADDENDA**

- A. The bidder understands and agrees that its bid is submitted on the basis of the specifications prepared by the Borough. The bidder accepts the obligation to become familiar with these specifications.
- B. Bidders are expected to examine the specifications and related documents with care and observe all their requirements. Ambiguities, errors or omissions noted by bidders should be promptly reported in writing to the Purchasing Agent. In the event the bidder fails to notify the Borough of such ambiguities, errors or omissions, the bidder shall be bound by the bid.
- C. No oral interpretation of the meaning of the specifications will be made to any bidder. Every request for an interpretation shall be in writing, addressed to the Purchasing Agent. In order to be given consideration, written requests for interpretation must be received as least ten (10) days prior to the date fixed for the opening of the bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications, and will be distributed to all prospective bidders, in accordance with Statute. All addenda so issued shall become part of the contract documents, and shall be acknowledged by the bidder in the bid.

The Borough's interpretations or corrections thereof shall be final.

- D. 1. If the amount shown in words and its equivalent figures do not agree, the written words shall be binding. Ditto marks are not considered writing or printing and shall not be used.
2. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the Borough of the extended totals shall govern.

**6. BRAND NAMES, STANDARDS OF QUALITY, PATENTS**

- A. Only manufactured and farm products of the United States, wherever available, shall be used on this contract in accordance with prevailing statutes.
- B. Brand names and or descriptions used in this bid are to acquaint bidders with the type of commodity desired and will be used as a standard by which alternate or competitive materials offered will be judged. Competitive items must be equal to the standard described and be of the same quality of work. Variations between materials described and the materials offered are to be fully explained by the bidder on a separate sheet and submitted with the proposal form. Vendor's literature will not suffice in explaining exceptions to these specifications. In the absence of any changes by the bidder, it will be presumed and required that materials as described in the proposal be delivered.
- C. It is the responsibility of the bidder to demonstrate the equivalency of item(s) offered. The Borough reserves the right to evaluate the equivalency of a product which, in its deliberations, meets its requirements.
- D. The contractor shall hold and save harmless the Borough, its officers, agents, servants, and employees, from any liability of any nature and kind for or on account of the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention or article furnished or used in the performance of this contract.
- E. Wherever practical and economical to the Borough, it is desired that recycled or recyclable products be provided. Please indicate when recycled products are being offered.

**7. AWARD OF BID**

- A. The Borough reserves the right to accept or reject any or all bids, to waive identified irregularities and technicalities, and to award in whole or in part to the lowest responsible bidder, if it is in the best interest of the Borough to do so. Without limiting the generality of the foregoing, any bid which is incomplete, obscure, or irregular may be rejected, any bid having erasures or corrections in the price sheet may be rejected; any bid in which unit prices are omitted, or in which unit/total prices are unbalanced, may be rejected; any bid accompanied by any insufficient or irregular certified check, cashier's check or bid bond may be rejected.
- B. The Borough further reserves the right to award each item separately to the lowest responsible bidder meeting specifications or to make an award based on the total bid to the bidder whose total sum is the low bid meeting the specifications, whichever in the awarding authorities' opinion is in the best interest of the Borough. Without limiting the generality of the foregoing, the Borough reserves the right to award a contract based on either option that may be described in the bid proposal or based on any combination thereof.
- C. The Borough reserves the right to award equal or tie bids at their discretion to any one of the tie bidders.
- D. Should the bidder, to whom the contract is awarded, fail to enter into a contract, the Borough may then, at its option, accept the bid of the next lowest responsible bidder.
- E. The effective period of this contract will be two years unless otherwise noted in the specifications. Continuation of the terms of this contract beyond the fiscal year is contingent on availability of funds in the following year's budget. In the event of unavailability of such funds, the Borough reserves the right to cancel this contract.
- F. Government entities are not private business/consumer clients; therefore, separate company agreements are not honored. Terms of the specifications/bid package prevail unless otherwise noted by the vendor as exceptions.

**8. NEW JERSEY PREVAILING WAGE ACT (When Applicable)**

- A. Pursuant to N.J.S.A. 34:11-56.25 et seq., successful bidders on projects for public work shall adhere to all requirements Of the New Jersey Prevailing Wage Act.

- B. The contractor shall be required to submit a certified payroll record. Such certified payroll record must be submitted within ten (10) days of the payment of the wages. The contractor is also responsible for obtaining and submitting all subcontractors' certified payroll records within the aforementioned time period. The contractor shall submit said certified payrolls in the form set forth in N.J.A.C. 12:60-6.1(c). It will be the contractor's responsibility to obtain any additional copies of the certified payroll form to be submitted by contacting the Office of Administrative Law, CN 049, Trenton, New Jersey 08625 or the New Jersey Department of Labor, Division of Workplace Standards.

**9. NON-COLLUSION AFFIDAVIT**

The Non-Collusion Affidavit, which is part of these specifications, shall be properly executed and submitted intact with the proposal.

**10. NON-DISCRIMINATION**

There shall be no discrimination against any employee engaged in the work required to produce the commodities covered by any contract resulting from this bid, or against any applicant to such employment because of race, religion, sex, national origin, creed, color, ancestry, age, marital status, affectional or sexual orientation, familial status, liability for service in the Armed Forces of the United States, or nationality. This provision shall include, but not be limited to the following: employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor shall insert a similar provision in all subcontracts for services to be covered by any contract resulting from this bid.

**11. REQUIRED AFFIRMATIVE ACTION EVIDENCE**

NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, c. 127, AS AMENDED FROM TIME TO TIME, AND THE AMERICANS WITH DISABILITIES ACT.

**A. Procurement, Professional and Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following:

- (1) A photocopy of their Federal Letter of Affirmative Action Plan Approval, or
- (2) A photocopy of their Certificate of Employee Information Report, or
- (3) A completed Affirmative Action Employee Information Report. (AA302- Available upon request)

**B. Construction Contracts**

All successful contractors must submit within three days of the signing of the contracts an Initial Project Manning Report (AA201-available upon request) for any contract award that meets or exceeds the bidding threshold.

**12. WORKER AND COMMUNITY RIGHT TO KNOW ACT**

The manufacturer or supplier of a substance or mixture shall supply the Chemical Abstracts Service number of all the components of the mixture or substance and the chemical name to assure that every container bears a proper label. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact sheet, must be furnished to the Borough.

**13. STATEMENT OF CORPORATE OWNERSHIP**

In accordance with N.J.S.A. 52:25-24.2, no corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship, shall be awarded a contract, unless prior to the receipt of the bid or accompanying the bid of the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, subchapter S corporation or sole proprietorship, there is submitted to the Borough a statement setting forth the names and addresses of all stockholders who own 10% or more of the stock, of any class or of all individual partners who own a 10% or greater interest in the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed.

The disclosure shall be continued until names and addresses of every non-corporate stockholder and individual partner, exceeding the 10% ownership criteria established in this act has been listed. This form shall be signed and submitted with the bid/proposal whether or not a stockholder or partner owns less than 10% of the business submitting the bid. Failure to comply requires mandatory rejection of the bid/proposal.

**14. ACQUISITION, MERGE, SALE AND/OR TRANSFER OF BUSINESS, ETC.**

It is understood by all parties that if, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interest(s) to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit, when required, a performance bond in the amount of the open balance of the contract.

**15. INSURANCE, ACCIDENTS, INJURIES, DAMAGES**

- A. If it becomes necessary for the contractor, either as principal or by agent or employee, to enter upon the premises or property of the Borough in order to construct, erect, inspect, make delivery or remove property hereunder, the contractor hereby covenants and agrees to take use, provide and make all proper, necessary and sufficient precautions, safeguards, and protection against the occurrence of happenings of any accidents, injuries, damages, or hurt to person or property during the course of the work herein covered and be his/her sole responsibility.

The contractor further covenants and agrees to indemnify and save harmless the Borough from the payment of all sums of money or any other consideration(s) by reason of any, or all, such accidents, injuries, damages, or hurt that may happen or occur upon or about such work and all fines, penalties and loss incurred for or by reason of the violation of any Borough regulation, ordinance or the laws of the State, or the United States while said work is in progress.

- B. The contractor shall maintain sufficient insurance to protect against all claims under Workers Compensation, General Liability and Automobile and shall be subject to approval for adequacy of protection and certificates of such insurance shall be provided the Borough when required. In all cases where a Certificate of Insurance is required, the Borough is to be named as an additional insurer.

**16. PAYMENT**

Payment will be made after a properly executed Borough voucher has been received and formally approved on the voucher list by the Borough Council at its subsequent regular meeting. The voucher will be certified correct by the department/division head who received the goods or services.

**17. TERMINATION**

**A. DEFAULT**

Non-performance of the Contractor in terms of specifications shall be a basis for termination of the contract by the Borough. The Borough may terminate the contract upon 30 days' written notice to the Contractor. The Borough shall not pay for any services and/or materials which are unsatisfactory. The contractor may be given a reasonable opportunity before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.

**B. UNCONDITIONAL TERMINATION FOR CONVENIENCE:**

The Borough may terminate the resultant contact for convenience by providing sixty (60) calendar days advance notice to the contractor.

**C. TERMINATION FOR DEFAULT:**

If the Contractor fails to meet deadlines, or fails to provide the agreed upon services, and or material altogether, a termination for default will be issued, but only after the Borough has determined the Contractor has failed to remedy the problem after being forewarned.

**D. TERMINATION BY THE BOROUGH:**

If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the Borough may terminate this contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work of this contract, the Borough shall give the Contractor fifteen (15) calendar days written notice. Upon receipt of such termination notice, the Contractor shall be allowed seven (7) calendar days to cure such deficiencies.

**18. INDEMNIFICATION:**

The Contractor agrees to indemnify and save harmless the Borough, its officers, agents and employees, hereinafter referred to as indemnities, from all suits, including attorney's fees and costs of litigation, actions, loss damage, expense, cost of claims, of any character or on account of any act, claim or amount arising or recovered under Workers Compensation law, or arising out of failure of the Contractor or those acting under Contractor to conform to any statutes, ordinances, regulations, law or court decree. It is the intent of the parties to this contract that the indemnities shall, in all instances, except for loss or damage resulting from the sole negligence of the indemnity, be indemnified against all liability, loss or damage of any nature whatsoever.

**19. ADDITIONS/DELETIONS OF SERVICE:**

The Borough reserves the right to add and/or delete services to this contract. Should a service requirement be deleted, payment to the Contractor will be reduced proportionally to the amount of service deleted in accordance with the bid price. Should additional services be required, payment to the Contractor will be increased proportionally to the amount of service added in accordance with the Bid price.

**20.** Vendor's literature and/or pricing sheets will not be accepted in lieu of completing the proposal blank(s) set forth in these specifications.

**21. SPECIFICATIONS**

Any prospective bidder who wishes to challenge a bid specification shall file such challenges in writing with the contracting agent no less than three business days prior to the opening of the bids. Challenges filed after that time shall be considered void and having no impact on the contracting unit or the award of contract.

**22. "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT"**

**PL '99 C.238 as amended by PL '03 C.91**

No contractor/subcontractor is permitted to bid on or engage in any contract for public work, as defined in section 2 of P.L. 1963, c.150 (C:34:11-56.26), unless that contractor/subcontractor is registered with the New Jersey Department of Labor. The Borough requires production of a certificate from those bidding on or engaging in public works projects.

"Contractor," is defined as, "a person, partnership, association, joint stock company, trust, corporation or other legal business entity or successor thereof who enters into a contract which is subject to the provision of the "New Jersey Prevailing Wage Act," P.L. 1963, c.150 (C.34:11-56.25, et seq.) for the construction, reconstruction, demolition, alteration, repair or maintenance work including painting and decorating, done on any property or premises and includes any subcontractor or lower tier subcontractor as defined herein.

For Further Information Contact:

Contractor Registration Unit, New Jersey Department of Labor,  
Division of Wage & Hour Compliance, P.O. Box 389,  
Trenton, N. J. 08625-0389, Telephone: (609) 292-9464,  
Fax: (609) 633-8591, E-mail: contreg@dol.state.nj.us

**23. Amendments to N.J.S.A. 2C: 21-33 et. seq. "TRUTH IN CONTRACTING"**

New provisions of law govern false claims and representation. It is a serious crime for the vendor to knowingly submit a false claim and/or knowingly make material misrepresentation. There are enhanced penalties for areas of false claims, bid rigging and bribery, gratuities and gifts; and conflict of interest. Please consult the statute for further information.

24. **N.J. Business Registration Program**  
Certificate required pursuant to C57, PL2004. The law provides that a copy of the Business Registration Certificate issued by the NJ Dept. of Treasury **SHALL BE PROVIDED AT THE TIME ANY BID OR RFP IS SUBMITTED. FAILURE TO DO SO IS A FATAL DEFECT THAT CANNOT BE CURED.**
25. "Pay to Play" - Notice of Disclosure Requirement – P.L. 2005, Chapter 271, Section 3 Reporting (NJSA 19:44A-20.27)
- (1) Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year is required to file an annual disclosure report with ELEC. The instructions and form are available on the ELEC website.
  - (2) Annual Disclosures require submission by March 30<sup>th</sup> of each year covering contracts and contributions for the prior calendar year.
  - (3) At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at [www.elec.state.nj.us](http://www.elec.state.nj.us).
  - (4) If you have any questions, please contact ELEC's website at: 1-888-313-ELEC (3532) (toll free in NJ) or 609-292-8700.
26. This is a firm fixed contract, prices firm, FOB Borough location. No price escalation is allowed. The vendor shall void the contract and permit the Borough to solicit open market pricing should any price increase or surcharge be imposed.

**EXHIBIT A**

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE  
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2. 14 The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

Company: \_\_\_\_\_

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**AFFIRMATIVE ACTION COMPLIANCE NOTICE  
N.J.S.A. 10:5-31 and N.J.A.C. 17:27**

**GOODS AND SERVICES CONTRACTS  
(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**STOCKHOLDER DISCLOSURE CERTIFICATION  
This Statement Must Be Included with Bid Submission**

Chapter 33 of the public Laws of 1977 (NJSA 52:25-24.2 et seq.) provides that no Corporation or Partnership shall be awarded any contract by the State, County, Municipal or School District or any subsidiary or agency thereof, unless prior to the receipt of the bid corporation or partnership, there is submitted to the public contracting unit a statement setting forth the names and address of all individuals who own ten percent (10%) or more of the stock or interest in the corporation or partnership.

**Please check the appropriate paragraph:**

\_\_\_\_\_ I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

**OR**

\_\_\_\_\_ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Partnership                   | <input type="checkbox"/> Corporation                   | <input type="checkbox"/> Sole Proprietorship |
| <input type="checkbox"/> Limited Partnership           | <input type="checkbox"/> Limited Liability Corporation |  |
| <input type="checkbox"/> Limited Liability Partnership | <input type="checkbox"/> Subchapter S Corporation      |  |
| <input type="checkbox"/> Non-Profit Corporation        | <input type="checkbox"/> Other                         |  |

**Sign and notarize the form below, and, if necessary, complete the stockholder list below.**

Stockholders:

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Subscribed and Sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

State of \_\_\_\_\_

County of \_\_\_\_\_

Notary Signature: \_\_\_\_\_

\_\_\_\_\_

Affiant

\_\_\_\_\_

Print name & title of affiant

(Notary Seal)

( Corporate Seal )

**NON-COLLUSION AFFIDAVIT**

State of New Jersey  
County of \_\_\_\_\_

ss:

I, \_\_\_\_\_ residing in \_\_\_\_\_  
(name of affiant) (name of municipality)

in the County of \_\_\_\_\_ and State of \_\_\_\_\_ of

full age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_  
(title or position) (name of firm)

\_\_\_\_\_ the bidder making this Proposal for the bid  
entitled \_\_\_\_\_, and that I executed the said proposal with  
(title of bid proposal)

full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the \_\_\_\_\_ relies upon the truth of the statements  
(name of contracting unit)

contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by \_\_\_\_\_.

Subscribed and sworn to  
before me this day

\_\_\_\_\_, 2\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
(Type or print name of affiant under signature)

\_\_\_\_\_  
Notary public of

My Commission expires \_\_\_\_\_

(Seal)

**APPENDIX A**  
**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the \_\_\_\_\_ of \_\_\_\_\_, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN  
(MUST BE COMPLETED, DATED AND SIGNED)**

**PART 1**

Pursuant to Public Law 2012, c. 25 any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity), is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>

Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Authority finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension

**PLEASE CHECK THE APPROPRIATE BOX:**

I certify, pursuant to Public Law 2012 c. 25, that neither the bidder listed above nor any of the bidder's Parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012 c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

**OR**

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. **Failure to provide such will result in the proposal being rendered as non-responsive** and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

---

**PART 2**

**You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.**

Name: _____	Relationship to Proposer: _____
Description of Activities: _____	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Proposer Contact Name: _____	Contact Phone Number: _____

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Authority is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): \_\_\_\_\_ Signature \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

# **SPECIFICATIONS**

## **CONTRACT # 16-6**

### **ONE (1) 2016 OR NEWER DUMP TRUCK WITH PLOW**

**GENERAL:** It is the intent of these specifications to describe a truck chassis and body combination with a minimum GVWR of 18,500 lbs. fully equipped and road ready. The equipment to be supplied shall be NEW and shall be manufacturers 2016 production year or newer including accessories and normally standard features not specifically mentioned but normally supplied or necessary to furnish a unit complete and ready for operation.

**EQUIVALENT PRODUCT** - The following specifications describe a minimum requirement. Any mention of brand name, model, etc. is intended only to describe that requirement for comparison to similar equipment, unless otherwise mentioned. Differences in construction or design than that described will not necessarily be considered deficiencies provided it is determined that performance, safety, and reliability are equal.

All items of standard equipment which are normally provided by the manufacturer shall be furnished unless such items are expressly deleted or are specified to be other than the standard. When optional equipment is specified, all components listed in the manufacturer's data book as being included or required with the option shall be furnished.

The successful bidder will be the lowest responsible bidder whose product meets the specifications and which is judged to best serve the interests of the Borough when performance, safety, quality, price, and delivery are considered. The Borough reserves the right to reject any or all bids or any part thereof, and waive any minor technicalities. If lowest bidder is not selected, low bidder will be given notice and an opportunity to be heard.

The manufacturer of the equipment bid shall certify that all equipment complies with all state, federal, OSHA, and ANSI standards.

Bids will be accepted for consideration on any make or model that meets the minimum specifications stated herein. Bidders must provide a complete copy of these specifications showing where their offering differs. Decisions of equivalency will be at the sole interpretation of the Borough of Tinton Falls. A blanket statement that equipment proposed will meet all requirements will not be sufficient to establish equivalence.

Original manufacturer's brochures of the proposed unit are to be submitted with all proposals. All modifications made to the standard production unit described in the manufacturer's brochures must be certified by the manufacturer to have been in prior successful use and submitted with the bid, or the bid will be rejected without further review. Bidder must be prepared to demonstrate a unit similar to the one proposed if requested.

**COMPLY**  
**YES                      NO**

**SPECIFICATIONS**

**1. CHASSIS :**

- |  |       |       |
|--|-------|-------|
| a. Heavy duty, four wheel drive, dual rear wheels                        | _____ | _____ |
| b. GVWR 18,500 lbs. min.   | _____ | _____ |
| c. Wheelbase shall be approx. 141 inches with a CA of 60 inches          | _____ | _____ |
| d. Frame shall be 50,000 lb. P.S.I. steel, six cross member ladder frame | _____ | _____ |
| e. Two front tow hooks   | _____ | _____ |

**2. ENGINE:**

- |   |       |       |
|---|-------|-------|
| a. 6.7 liter min., turbocharged, diesel engine direct injection | _____ | _____ |
| b. Minimum horsepower 300 @ 2900 RPM, 600 lb. ft. torque        | _____ | _____ |
| c. Alternator, minimum 130 amp                                  | _____ | _____ |
| d. Batteries, two (2) 12 volt, 750 CCA                          | _____ | _____ |
| e. Cooling system 30 quart capacity with surge tank             | _____ | _____ |
| f. Block heater, 1000 watt                                      | _____ | _____ |
| g. Dry type air cleaner   | _____ | _____ |
| h. Fuel/water separator   | _____ | _____ |
| i. Full flow oil cooler   | _____ | _____ |
| j. Glow plug, one each cylinder                                 | _____ | _____ |

**EXCEPTIONS:** \_\_\_\_\_  
\_\_\_\_\_

**COMPLY**  
**YES                      NO**

**3. TRANSMISSION:**

- |  |       |       |
|--|-------|-------|
| a. Transmission shall be 6 speed electronic automatic, | _____ | _____ |
| b. Oil to air trans cooler                             | _____ | _____ |
| c. Temperature gauge                                   | _____ | _____ |
| d. Transfer case, heavy duty                           | _____ | _____ |

**EXCEPTIONS:** \_\_\_\_\_

---

**4. AXLES AND SUSPENSION:**

- |  |       |       |
|--|-------|-------|
| a. Front axle to be 6000 lb. capacity, 6000 lb. capacity multi-leaf springs, gas pressurized shock absorbers, front stabilizer bar, manual locking hubs    | _____ | _____ |
| b. Rear axle to be 13,500 lbs. capacity with 13,500 lb. capacity multi-leaf springs and auxiliary springs, stabilizer bar, gas pressurized shock absorbers | _____ | _____ |
| c. Axles shall be anti-spin equipped for best snow plowing performance   | _____ | _____ |

**5. BRAKES AND STEERING:**

- |  |       |       |
|--|-------|-------|
| a. Hydroboost power with 4 wheel ABS, front and rear disc brakes | _____ | _____ |
| b. Hand release parking brake                                    | _____ | _____ |
| c. Power steering  | _____ | _____ |

**EXCEPTIONS:** \_\_\_\_\_

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**6. WHEELS AND TIRES:**

- |   |       |       |
|---|-------|-------|
| a. Front and rear tires shall be 225/70R x 19.5F mud and snow radials | _____ | _____ |
| b. Wheels shall be 19.5" x 6" 8-Hole steel disc wheels                | _____ | _____ |

**COMPLY**  
**YES**                      **NO**

- c. Rear wheels shall be duals \_\_\_\_\_ \_\_\_\_\_
- d. There shall be included one spare tire/ rim assembly \_\_\_\_\_ \_\_\_\_\_
- e. 6 Ton jack stored inside cab \_\_\_\_\_ \_\_\_\_\_

**EXCEPTIONS:** \_\_\_\_\_

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**7. CAB EQUIPMENT:**

- a. Air conditioning \_\_\_\_\_ \_\_\_\_\_
- b. Driver and front passenger assist handle \_\_\_\_\_ \_\_\_\_\_
- c. Day/ night mirror, dual sun visors \_\_\_\_\_ \_\_\_\_\_
- d. Color keyed door trim panel with armrest, grab handle. \_\_\_\_\_ \_\_\_\_\_
- e. Dual coat hooks \_\_\_\_\_ \_\_\_\_\_
- f. Driver and front passenger air bag \_\_\_\_\_ \_\_\_\_\_
- g. Solar tinted glass all windows \_\_\_\_\_ \_\_\_\_\_
- h. Front door operated dome lamp with delay \_\_\_\_\_ \_\_\_\_\_
- i. Doors shall include dual manual fold- away trailer tow mirrors,  
Hidden rain gutters, and teflon door hinge bushings \_\_\_\_\_ \_\_\_\_\_
- j. Cigar lighter \_\_\_\_\_ \_\_\_\_\_
- k. HD full vinyl bench seats with integral headrests \_\_\_\_\_ \_\_\_\_\_
- l. Black vinyl full floor covering \_\_\_\_\_ \_\_\_\_\_
- m. Electronic AM/FM stereo radio, digital clock \_\_\_\_\_ \_\_\_\_\_
- n. Intermittent wipers \_\_\_\_\_ \_\_\_\_\_

**COMPLY**  
**YES**                      **NO**

- |  |       |       |
|--|-------|-------|
| o. Auxiliary power point   | _____ | _____ |
| p. Instrumentation to include tachometer, speedometer, transmission temp gauge, trip odometer, oil pressure gauge, fuel gauge, coolant temperature gauge | _____ | _____ |
| q. All other factory equipment as per manufacturer's standard  | _____ | _____ |

**EXCEPTIONS:** \_\_\_\_\_

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**8. ELECTRICAL:**

- |   |       |       |
|---|-------|-------|
| a. Five (5) ICC cab mounted marker light, other lighting as required by DOT                                       | _____ | _____ |
| b. Sealed beam halogen headlamps  | _____ | _____ |
| c. Seven wire trailer harness, electric trailer brake controller, and trailer plug to be specified by the Borough | _____ | _____ |

**9. PAINT:**

- |                                       |       |       |
|---------------------------------------|-------|-------|
| a. School Bus Yellow with black frame | _____ | _____ |
|---------------------------------------|-------|-------|

**EXCEPTIONS:** \_\_\_\_\_

---

**10. CHASSIS, MISC.:**

- |  |       |       |
|--|-------|-------|
| a. Fuel tank, minimum 40 gallon capacity | _____ | _____ |
|--|-------|-------|

**EXCEPTIONS:** \_\_\_\_\_

---

**COMPLY**  
**YES                      NO**

**11. OPTION FOR CREW CAB:**

\_\_\_\_\_

- a. Bidders shall offer as an option a four door "crew cab" configuration of this vehicle noting below any changes to the basic spec to provide same. Please provide pricing for this option on the proposal page.

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**12. DUMP BODY:**

- a. All steel construction, continuous welding throughout, drop- down sides, and double acting tailgate.

\_\_\_\_\_

- b. Length: 9 ft , approximate

\_\_\_\_\_

- c. Inside width: 78 inches, approximate

\_\_\_\_\_

- d. Side height: 16 inches, approximate

\_\_\_\_\_

- e. Tailgate height: 24 inches, approximate

\_\_\_\_\_

- f. Cab shield one half over cab

\_\_\_\_\_

- g. Floor minimum 1/4" 65,000 psi high tensile steel, sides 1/8" 65,000 psi.

\_\_\_\_\_

- h. Upright supports 1/8" formed channels. Side board pockets for 2 X 8 board

\_\_\_\_\_

- i. Top rail: triple bend 1/8"

\_\_\_\_\_

- j. Tailgate: minimum 10 gauge 65,000 psi high tensile steel, double acting, with flush mount top hinges and 1" pins. Lower latches to be overshot style with 1" pins. Banjo plates, tailgate chains 3/8", adjustable tailgate release linkage.

\_\_\_\_\_

- k. Manual tarp roller, mesh tarp, and tarp tie down points provided.

\_\_\_\_\_

	<b>COMPLY</b>	
	YES	NO
l. Understructure long members to be 6" structural channel. Crossmembers to be 4" structural channels spaced at maximum 12" centers.	_____	_____
m. Rear hinge for dump body one piece 1-1/2" steel bar with grease fittings.	_____	_____
n. Steel splash guards in front of tires, anti- sail flaps at rear ( no logos )	_____	_____
o. Hoist: low mounted, minimum 7.5 tons capacity. Minimum 50 degree dump angle. All pivot points to include grease fittings.	_____	_____

**EXCEPTIONS:** \_\_\_\_\_

---

**OPTIONAL DUMP BODY CONSTRUCTION:**

Bidders are requested to provide optional pricing on dump body construction. Please include on proposal page option for stainless steel construction and also for aluminum construction. Bidders shall provide literature from body builder detailing construction of optional materials.

\_\_\_\_\_

**13. BODY LIGHTING/ ELECTRICAL:**

a. All body lighting to be LED lamps. Lighting to include stop, tail, turn, and markers as required by DOT.	_____	_____
b. Amber emergency lamps shall be mounted at rear corner posts of body and at corners of cab shield facing forward. These LED lamps shall flash in a strobe type pattern from a single control module in cab. Lamps shall be recessed and protected from damage.	_____	_____
c. Back up alarm, 97 db minimum.	_____	_____
d. Snow plow lamps, mounted on plow hitch described elsewhere. Lamps shall utilize standard automotive headlamp beams.	_____	_____
e. All exterior wiring shall be in loom. No wire splices or connections shall be exposed. All connection points shall be weatherproof or in junction boxes.	_____	_____

**EXCEPTIONS:** \_\_\_\_\_

---

**COMPLY**  
**YES                      NO**

**14. OTHER:**

- a. Pintle hook, eight ton, mounted on minimum 5/8" rear bulkhead at approved height. \_\_\_\_\_
- b. Fire extinguisher and triangle kit, mounted on cab floor. \_\_\_\_\_
- c. Two way radio, 40 watt, programmed and mounted, off with key. \_\_\_\_\_

**EXCEPTIONS:** \_\_\_\_\_

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**15. HYDRAULIC SYSTEM:**

- a. Hydraulic system shall operate from a belt driven pump capable of 18 gpm @ 2000 rpm. A single serpentine belt shall drive pump at full load without slippage. Pump shall engage via 12 volt electric clutch from switch in cab. \_\_\_\_\_
- b. Controls shall be sectional spool valves for body up/ down, plow raise and lower with float, and plow left and right. All circuits to include relief valve protection. Spool valve to be mounted between chassis rails and shall be operated via stainless steel bonneted cables, levers conveniently placed in cab. \_\_\_\_\_
- c. Oil reservoir to be 15 gallons with gate shut off and spin on return line filter. \_\_\_\_\_
- d. Quick couplers provided for plow mounting. Plow hoses to be minimum 1/4" C2AT or equal. \_\_\_\_\_
- e. All hydraulic hoses shall be run safe from heat, chafing, or other damage. \_\_\_\_\_

**EXCEPTIONS:** \_\_\_\_\_

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**16. SNOW PLOW:**

- a. Plow to be nine feet long, heavy duty design, power angle, 30" height. \_\_\_\_\_
- b. Hitch shall be mounted directly to frame of truck and of custom design for chassis provided. \_\_\_\_\_

**COMPLY**  
 YES                      NO

- c. The hitch shall be constructed largely of 3" X 3" X 1/2" angle, 3" square tubing, and gussets of 3/8" or heavier. Side plates attaching to frame shall be minimum 1/2" steel plate. \_\_\_\_\_
- d. Lift arm shall be constructed of minimum 3" structural square tubing or equal. \_\_\_\_\_
- e. Lift cylinder shall be 2-1/2" X 10 " minimum with 1" or larger pins. \_\_\_\_\_
- f. Plow shall mount to hitch with vertical pin drops 1" or larger or quick connect latching mechanism. Crawling between or under operating truck or plow is not acceptable. Design shall self-align attaching points as truck approaches resting plow so as to preclude the use of floor jacks or pry bars in attaching plow. \_\_\_\_\_
- g. Plow moldboard shall be 10 gauge sheet steel formed and welded against at least six vertical ribs of 1/4" steel. \_\_\_\_\_
- h. A trip mechanism shall be provided with adjustable spring tension. The plow shall mount to the truck at a proper angle of approach to prevent unnecessary tripping of plow. \_\_\_\_\_
- i. Bolt-on cutting edge(s) shall be 6" wide, AASHO standard highway punched. \_\_\_\_\_
- j. Semi-circle table shall be constructed of 1/2" structural angle with necessary reinforcement. \_\_\_\_\_
- k. A-frame shall be of 1/2" structural angle with necessary reinforcement. \_\_\_\_\_
- l. Angling cylinder(s) shall be one 3" diameter or two 1-1/2" cylinders. Cross over relief or other relief shall prevent damage to cylinders when striking obstacles. \_\_\_\_\_
- m. Plow shall be carried by round cast iron adjustable wear shoes. Adjustment shall not require tools. \_\_\_\_\_
- n. High visibility plow markers \_\_\_\_\_
- o. Rubber snow deflector 6" wide across full length of plow. \_\_\_\_\_

**17. WARRANTY:**

- a. The entire package shall be under warranty for minimum of 36 mos./36,000 miles, 100% parts and labor. Engine coverage shall be 60 mos./100,000 miles, cab (corrosion) shall be 60 mos./100,000 miles \_\_\_\_\_
- b. Successful bidder shall pick up and deliver vehicle for warranty repairs \_\_\_\_\_

**COMPLY**  
YES            NO

**EXCEPTIONS:** \_\_\_\_\_

**18. DELIVERY:**

- a. Delivery of complete vehicle, body, and plow shall be within 90 days of date of award. Vehicle shall be delivered, titled, registered, and ready to use under all applicable Federal, State, and local DOT requirements.            \_\_\_\_\_            \_\_\_\_\_

**EXCEPTIONS:** \_\_\_\_\_

**19. MISCELLANEOUS:**

- a. Complete set of service manuals shall be provided, CD, DVD, or paper            \_\_\_\_\_            \_\_\_\_\_
- b. Four complete sets of keys must be provided            \_\_\_\_\_            \_\_\_\_\_
- c. One set of all filters and belts shall be provided, including those for body specs.            \_\_\_\_\_            \_\_\_\_\_
- d. Heavy duty tire chains will be provided.            \_\_\_\_\_            \_\_\_\_\_

**EXCEPTIONS:** \_\_\_\_\_



# PROPOSAL

## CONTRACT #16-6 ONE (1) 2016 OR NEWER DUMP TRUCK WITH PLOW

TO THE BOROUGH OF TINTON FALLS  
BOROUGH COUNCIL:

The undersigned bidder(s) declares they have read the Notice to Bidders, Instruction to Bidders, Affidavits and Specifications attached, that they have determined the conditions affecting the bid and agree. If this proposal is accepted, to furnish the following within **60 days** or sooner after receipt of award.

**ONE (1) 2015 OR NEWER  
DUMP TRUCK WITH PLOW**

TOTAL BID \$ \_\_\_\_\_

---

TOTAL BID IN WRITING

MAKE & MODEL:

---

---

DELIVERY DATE: \_\_\_\_\_

EXCEPTIONS TO SPECIFICATIONS: \_\_\_\_\_ NO \_\_\_\_\_ YES  
If yes, attach additional sheet of paper and include with bid.

A bid bond (check) in the amount of \$ \_\_\_\_\_ is enclosed.

The undersigned is a (corporation)  
(partnership) under the laws of the State of \_\_\_\_\_  
(individual)

\_\_\_\_\_ having its principal office at \_\_\_\_\_

**CHECKLIST – MANDATORY ENCLOSURES**

- Bid Bond \_\_\_\_\_
- Mandatory Language/Affirmative Action Forms \_\_\_\_\_
- Business Registration Certificate \_\_\_\_\_
- Non-Collusion Affidavit \_\_\_\_\_
- Stockholder Disclosure \_\_\_\_\_
- Signed Proposal \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL I.D. # OR SOCIAL SECURITY NO.: \_\_\_\_\_

SIGNATURE OF AGENT:  
\_\_\_\_\_

TYPE OR PRINT NAME OF AGENT:  
\_\_\_\_\_

\_\_\_\_\_  
SEAL IF A CORPORATION